

## A. PSP Cover Sheet

Proposal # 2001 - D-200 (Office Use Only)

### PSP Cover Sheet (Attach to the front of each proposal)

Proposal Title: Cosumnes/Mokelumne Corridor Floodplain Acquisitions, Management, and Restoration Planning  
Applicant Name: The Nature Conservancy  
Contact Name: Michael Eaton  
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**Amount of funding requested:** \$3,044,342 Some entities charge different costs dependent on the source of the funds. If it is different for state or federal funds list below.

State cost \_\_\_\_\_ Federal cost \_\_\_\_\_

**Cost share partners?** \_\_\_\_\_ Yes \_\_\_\_\_ X No

The Cosumnes River Project is a cooperative partnership that benefits from the expertise, management and financial contributions of all eight land-owning partners, as well as other funding sources including the USDA's Wetland Reserve Program, CVPIA's b(1) "other" and Conservation Programs, North American Wetland Conservation Act and the Clean Water State Revolving Fund.

**Indicate the Topic for which you are applying (check only one box).**

- |  |  |
|--|--|
| <input type="checkbox"/> Natural Flow Regimes                | <input type="checkbox"/> Beyond the Riparian Corridor                |
| <input type="checkbox"/> Nonnative Invasive Species          | <input type="checkbox"/> Local Watershed Stewardship                 |
| <input type="checkbox"/> Channel Dynamics/Sediment Transport | <input type="checkbox"/> Environmental Education                     |
| <input checked="" type="checkbox"/> Flood Management         | <input type="checkbox"/> Special Status Species Surveys and Studies  |
| <input type="checkbox"/> Shallow Water Tidal/Marsh Habitat   | <input type="checkbox"/> Fishery Monitoring, Assessment and Research |
| <input type="checkbox"/> Contaminants                        | <input type="checkbox"/> Fish Screens                                |

What county or counties is the project located in? Sacramento County

**What CALFED ecozone is the project located in? See attached list and indicate number. Be as specific as possible** East-side Delta Tributaries, Number 11

**Indicate the type of applicant (check only one box):**

- |  |  |
|--|--|
| <input type="checkbox"/> State agency                    | <input type="checkbox"/> Federal agency        |
| <input type="checkbox"/> Public/Non-profit joint venture | <input checked="" type="checkbox"/> Non-profit |
| <input type="checkbox"/> Local government/district       | <input type="checkbox"/> Tribes                |
| <input type="checkbox"/> University                      | <input type="checkbox"/> Private party         |
| <input type="checkbox"/> Other: _____                    |  |